

Names of God in Creation

October 20, 2013

I. Review:

A. How we see God & ourselves determines what we get.

B. In this study we will look at the names of God in -
Creation - the Elohim names of God

Redemption - the Jehovah names of God

C. "What is His Name?" This Question asked 4 times in OT:

1. **The question of Jacob:** (Gen 32:24-32)

2. **The question of Manoah:** (Judges 13:2-23)

3. **The question of Agur.** (Prov 30:1-4)

4. **The question of Moses:** (Ex 3:13)

II. Names of God in creation

EI = "God" or "god,"

means a god in the widest sense, true or false, or even an image treated as a god (Gen 35:2).

EI speaks of God as the great doer and producer. He is the One who exercises such power that whatever is made, done, kept, or destroyed is his doing (Ex 15).

EI is also used to express the idea that God is not to be identified as part of creation but as the One who is above, behind, and beyond creation (Ps 19:1).

In relation to man, the crown of creation, God as EI is totally other (Ez 28:2; Hos 11:9).

It is only in the Book of Job, the oldest book in the Old Testament, where Job and his friends use EI as the common term for the true God, that EI is used without further definition.

EI is used 244 times in the OT as follows: Gen 14:18, 19, 20, 22:16:13; 17:1; 21:33; 28:3; 31:13, 29; 35:1, 3, 11, 43:14; 46:3; 48:3; 49:25; Ex 6:3; 15:2, 11; 20:5; 34:6, 14, 14; Num 12:13; 16:22; 23:8, 19, 22, 23; 24:4, 8, 16, 23; Deut 3:24; 4:24, 31; 5:9; 6:15; 7:9, 21; 10:17; 28:32; 32:4, 12, 18, 21; 33:26; Josh 3:10 22:22, 22; 24:19; Judg 9:46; 1 Sam 2:3; 22:31, 32, 33, 48; 23:5; Neh 1:5 5:5; 9:31, 32; Job 5:8; 8:3, 5, 13, 20; 9:2; 12:6; 13:3, 7, 8; 15:4, 11, 13, 25; 16:11; 18:21; 19:22; 20:15, 29; 21:14, 22; 22:2, 13, 17; 23:16; 25:4; 27:2, 9, 11, 13; 31:14, 23, 28; 32:13; 33:4, 6, 14, 29; 34:5, 10, 12, 23, 31, 37; 35:2, 13; 36:5, 22, 26; 37:5, 10, 14; 38:41; 40:9, 19; 41:25; Ps 5:4; 7:6, 11; 10:11, 12; 16:1; 17:6; 18:2, 30, 32, 47; 19:1; 22:1, 1, 10; 29:1, 3; 31:5; 36:6; 42:2, 8, 9; 43:4; 44:20; 50:1; 52:1, 5; 55:19; 57:2; 63:1; 68:19, 20, 20, 24, 35; 73:11, 17; 74:8; 77:9, 13, 14; 78:7, 8, 18, 19, 34, 35; 78:41; 80:10; 81:9, 9; 78:41; 80:10; 81:9, 9; 82:1; 83:1; 84:2; 85:8; 86:15; 89:6, 7, 26; 90:2; 94:1, 1; 95:3; 99:8; 102:24; 104:21; 106:14, 21; 107:11; 118:27, 28; 136:26; 139:17, 23; 140:6; 146:5; 149:6; 150:1; Prov 3:27; Isa 5:16; 8:10; 9:6; 10:21; 12:2; 14:13; 31:3; 40:18; 42:5; 43:10, 12; 44:10, 15, 17, 17; 45:14, 15, 20, 21, 22; 46:6, 9; 57:5; Jer 32:18; 51:56; Lam 3:41; Ezek 10:5; 28:2, 2, 9; 31:11; 32:21; Dan 9:4; 11:36, 36, 36; Hos 1:10; 11:9, 12; Jonah 4:2; Mic 2:1; 7:18; Nah 1:2; Mal 1:9; 2:10, 11;

Names of people reflecting the name of God:

Eladah = God has adorned.
Eldaah = Whom God called, God has known.
Eldad = Whom God loves; the love of God; God has loved; God is a friend.
Elead = Whom God praises; God is witness; God continues.
Elealeh = God ascends; the ascension of God.
Eleasah = Whom God made; God is doer. God is helper.
Eleazar = Whom God helps or aids; the help of God; God is helper.
Elhanan = Whom God graciously gave; God has been generous; mercy of God.
Eli = My ascension. My God; Elevated.
Eliab = My God is Father; whose Father is God; God, my Father; God is a Father.
Eliada = Whom God knows; God is knowing; God kindly regarded.
Eliahba = Whom God hides; God does hide.
Eliakim = Whom God sets up; God does establish.
Eliam = God's people; God's founder of the people.
Eliasaph = Whom God added; God has added; God is gathered.
Eliashib = Whom God restores; God has restored.
Eliathah = God comes; to whom God comes; God has come. God of the coming (one).
Eliidad = Whom God loves; God has loved; God is a friend. My God is lover.
Eliel = To whom God is God; to whom God is strength; God is God.
Elienai = God of my eyes; unto Jehovah my eyes are raised; unto God are my eyes.
Eliezer = God of help; my God is help; God is my help.
Elihoreph = God of the reward; God is a reward.
Elihu = He is my God. He is God, Himself. My God is Jehovah.
Elijah = strength of the LORD; my God is Jehovah; the LORD God.
Elika = God of the congregation; strength of the congregation. God has spewed out.
Elimelech = God of the king. My God the king. God is king.
Elioenai = God the LORD of my eyes; i.e., to whom my eyes are directed.
Eliphal = God is judge; God has judged. The God of deliverance.
Eliphalet = God of salvation; The God of deliverance; God of escape.
Eliphaz = My God is fine gold; God is strength. My precious God; my God has refined.
Elipheleh = God distinguishes him; Jehovah is distinction; distinguished.
Elisabeth = God of the oath; God of the covenant; my God has sworn.
Eliseus = God, his salvation. God of salvation; God is Savior.
Elisha = God the Savior; to whom God is salvation; God of salvation; God is Savior.
Elishah = God the Savior; to whom God is salvation; God of salvation; God is Savior.
Elishama = God the hearer; my God will hear; God is hearer; God has heard.
Elishua = God the rich; God of affluence; God is rich; God is salvation.
Eliud = God of Judah; God is majesty; God is my praise.
Elizur = God the Rock; God is my rock; God is a rock.
Elkanah = God has redeemed; possession of God; God hath created; God is jealous;
Elkoshite = God my bow; the gathered of God.
Elmodam = Immeasurable; increasing; without measure; extension. The God of measure.
Elnaam = God of pleasantness; whose pleasure God is; God is pleasant.
Elnathan = God gave; whom God gave; God has given; God is giving.
Eloi = My God.
Elpaal = God the maker; to whom God is the reward; God is a reward; God is working.
Elpalet = God is deliverance; to whom God is salvation. God is escape.
Eltekeh = God fearing; whose fear is God.
Eltekon = God the foundation; whose foundation is God; Made straight of God.
Eltolad = God of the generation; whose posterity is from God; May God cause you to forget.
Eluzai = God of my congregation; God is my praise; God is my strength.
Elzabad = God gave; whom God gave; God has endowed; God has bestowed.
Elzaphan = God hides; whom God protects. God has concealed; God has protected.
Abiel = Father of strength. My father is God.
Abimael = My father is God. My God is father.
Adriel = My Shepherd (the One who is very personally and intensely involved in my life) is God.
Ammiel = People of God; a devoted ally or kinsman of God.

Asahel = Made of God; God has made; God is doer; whom God made; the work of God;
Asareel = God is joined. Whom God has bound; bound of God. I shall be prince of God.
Asarelah = Upright to God; upright toward God; right before God. Guided towards God.
Ashriel = Vow of God; I shall be prince of God.
Asiel = Created by God; God has made.
Asrielites = The prohibition of God.
Azarael = Whom God helps; helped of God; God is a helper. The strong one.
Azareel = Whom God helps; helped of God; God is a helper;
Azariah = Helped of the LORD; whom Jehovah aids; Jehovah is keeper; Jehovah has helped.
Azriel = Help of God; God is helper.
Ithiel = God is with me; God is; The Lord comes.
Methusael = Man who is of God.
Ishmael = He will hear God; he will be heard of God; whom God hears; the Lord hears; God hears.
Israel = He will be a prince with God; prince with God; contender of God; he strives with God;
soldier of God; God will rule; God ruled man; ruling with God; one that prevails with God.

How EI relates to our identity (how we see ourselves):

We need to receive our new identity.

2 Cor 5:17 Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.

Rom 8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

We need to forget the past.

Isa 43:18 " Do not call to mind the former things, or ponder things of the past.

Phil 3:13-14 Brethren, I do not regard myself as having laid hold of it yet; but one thing I do: forgetting what lies behind and reaching forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

We need to have our minds renewed (take off and put on)

Eph 4:22-24 that, in reference to your former manner of life, you lay aside the old self, which is being corrupted in accordance with the lusts of deceit, and that you be renewed in the spirit of your mind, and put on the new self, which in the likeness of God has been created in righteousness and holiness of the truth.

Col 3:1-3 Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God. Set your mind on the things above, not on the things that are on earth. For you have died and your life is hidden with Christ in God.

Col 3:9-10 Do not lie to one another, since you laid aside the old self with its evil practices, and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him--

Discover your name

Isa 62:2-5 The nations will see your righteousness, and all kings your glory; and you will be called by a new name which the mouth of the LORD will designate. You will also be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. It will no longer be said to you, "Forsaken," nor to your land will it any longer be said, "Desolate"; but you will be called, "My delight is in her," and your land, "Married"; for the LORD delights in you, and to Him your land will be married. For as a young man marries a virgin, so your sons will marry you; and as the bridegroom rejoices over the bride, so your God will rejoice over you.

Note (from Barnes' Notes) A name which shall be significant and expressive of a greatly improved and favored condition. The idea is, that they would not be in a condition in which a name denoting humiliation, poverty, and oppression would be appropriate, but in circumstances where a name expressive of prosperity would be adapted to express their condition.

Isa 62:12 And they will call them, "The holy people, the redeemed of the LORD"; And you will be called, "Sought out, a city not forsaken."

Isa 43:7 Everyone who is called by My name, and whom I have created for My glory, whom I have formed, even whom I have made."

Rev 2:17 "... To him who overcomes, to him I will give some of the hidden manna, and I will give him a white stone, and a new name written on the stone which no one knows but he who receives it."

Rev 3:12 "He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name .

Elohim = The plural of El is Elohim, and is translated as "God." Elohim simply means "an object (s) of worship." It speaks of God's power and might, the "One Supreme Deity."

Elohim is commonly used as the name of God, occurring over 2500 times in the OT.

The title Elohim is itself a Creator name. "**God the Creator**"

Elohim is introduced to us in the very first verse of the Old Testament:

Gen 1:1 In the beginning God created the heavens and the earth.

The name (Elohim) is repeated 28 times in this chapter, each time describing what God did, said, or intended. This foundational chapter not only introduces Elohim but also identifies and defines Him as the Creator.

He is the source of and sovereign over all that exists in the material and immaterial universe.

Scripture adds to His honor by calling Him:

"God, who formed the earth" (Is. 45:18)

"God of heaven, who made the sea and the dry land" (Jonah 1:9).

The Scriptures use this word:

1. Of the true God, the Creator of all things (Gen 1:1).
2. Of men (Ps 82:1; Ex 7:1).
3. Of angels (Ps 82:6-7).
4. Of idols (Gen 35:2).
5. Of Satan & demons (2 Cor 4:4).

Some have suggested that Elohim is the plural form of El, that the plural form is used to indicate the triune nature of God, the biblical doctrine of the Trinity.

How Elohim is used in the OT:

God makes himself known by this name as the Lord of intense and extensive glory and richness as he exercises his preeminence and power in the created cosmos. Hence, when the Scripture speaks of creation, it states, "In the beginning Elohim created the heavens and the earth" (Gn 1:1). This name is repeated 35 times in Genesis 1 and 2 in connection with God's power revealed in creation.

In the Book of Deuteronomy the name Elohim is used repeatedly to stress the majestic power of God which was shown in Israel's release from bondage in Egypt, her preservation in the wilderness, and her preparation for entrance into the Promised Land. In this context, God (Elohim) is also recognized as the lawgiver who will powerfully execute judgment on covenant-breakers.

The psalmists also used this name repeatedly as they acknowledged and praised God the majestic ruler who had demonstrated his omnipotence in many dimensions of life (see Ps 68, in which Elohim appears 26 times.)

Some have interpreted Elohim as an expression of God's covenant relationship with his people. They point to the use of Elohim when God spoke to Abraham and said he would be Elohim to the patriarch and his seed, that is, God would be in a covenant relationship to them (Gn 17:1-8). Included in this relationship is the idea that God is ever ready to use his power on behalf of those who are in covenant with him. Thus Elohim also expresses the concept of God's faithfulness in regard to the covenant and the promises and blessings involved in it.

How Elohim relates to our identity (how we see ourselves):

Original design:

Gen 1:26-29 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." God created man in His own image, in the image of God He created him; male and female He created them. God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."

Ps 8:1-9 O LORD, our Lord, How majestic is Your name in all the earth, Who have displayed Your splendor above the heavens! 2 From the mouth of infants and nursing babes You have established strength Because of Your adversaries, To make the enemy and the revengeful cease. 3 When I consider Your heavens, the work of Your fingers, The moon and the stars, which You have ordained; 4 What is man that You take thought of him, And the son of man that You care for him? 5 Yet You have made him a little lower than God, And You crown him with glory and majesty! 6 You make him to rule over the works of Your hands; You have put all things under his feet, 7 All sheep and oxen, And also the beasts of the field, 8 The birds of the heavens and the fish of the sea, Whatever passes through the paths of the seas. 9 O LORD, our Lord, How majestic is Your name in all the earth!

Redeemed design - new self is in the likeness of God (Eph 4:24; Col 3:10).

Eph 4:24 and put on the new self, which in the likeness of God has been created in righteousness and holiness of the truth.

Col 3:10 and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him--

Adam demonstrates **creativity** in naming God's creation.

Gen 2:19-23 Out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought them to the man to see what he would call them; and whatever the man called a

living creature, that was its name. The man gave names to all the cattle, and to the birds of the sky, and to every beast of the field, but for Adam there was not found a helper suitable for him. So the LORD God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place. The LORD God fashioned into a woman the rib which He had taken from the man, and brought her to the man. The man said, "This is now bone of my bones, and flesh of my flesh. She shall be called Woman, because she was taken out of Man."

Jesus paid the redemption price so that we can participate with Him in what He is doing.

Isa 45:11-13 Thus says the LORD, the Holy One of Israel, and his Maker: "Ask Me about the things to come concerning My sons, and you shall commit to Me the work of My hands. 12 "It is I who made the earth, and created man upon it. I stretched out the heavens with My hands and I ordained all their host. 13 "I have aroused him in righteousness and I will make all his ways smooth; He will build My city and will let My exiles go free, without any payment or reward," says the LORD of hosts.

Redeemed to " Be fruitful and multiply"; speaks of evangelism

Matt 28:18-20 And Jesus came up and spoke to them, saying, " All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

Acts 1:8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

Redeemed for good works.

Eph 2:10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Phil 2:13 for it is God who is at work in you, both to will and to work for His good pleasure.

2 Cor 9:8 And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed;

The Scripture enables us to be adequate, equipped for every good work (2 Tim 3:16-17).

All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.

The blood of Jesus equips and works within us to do His will

Heb 13:20-21 Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

We are created and redeemed to be fruitful and have God thoughts (Ps 139:14-18).

I will give thanks to You, for I am fearfully and wonderfully made; Wonderful are Your works, And my soul knows it very well. My frame was not hidden from You, When I was made in secret, And skillfully wrought in the depths of the earth; Your eyes have seen my unformed substance; And in Your book were all written The days that were ordained for me, When as yet there was not one of them. How precious also are Your thoughts to me, O God! How vast is the sum of them! If I should count them, they would outnumber the sand. When I awake, I am still with You.

We are redeemed to be fruitful:

To bear fruit in every good work (Col 1:9-12).

The fruit of the Spirit (Gal 5:22-24).

The fruit of light (Eph 5:9).

The fruit of righteousness (Phil 1:11).

The fruit of the gospel (Col 1:6).

The fruit of good works (Col 1:10).

The fruit of praise (Heb 13:15).

The wisdom from above is full of good fruits,

Eloah

This word is a singular form of Elohim, it has the same meaning as El.

In the OT it is chiefly found in poetry; most frequently in Job, where Job and his friends use Eloah as a term for the true God.

Eloah is used 59 times in the OT as follows:

Deut 32:15,17; 2 Chron 32:15; Neh 9:17; Job 3:4, 23; 4:9, 17; 5:17; 6:4, 8, 9; 9:13; 10:2; 11:5,6, 7; 12:4, 6; 15:8; 16:20, 21; 19:6, 21, 26; 21:9, 19; 22:12, 26; 24:12; 27:3, 8, 10; 29:2, 4; 31:2, 6; 33:12, 26; 35:10; 36:2; 37:15, 22; 39:17; 40:2; Ps 18:31, 46; 50:22; 114:7; 139:19; 143:10; 145:1; Prov 30:5; Isa 44:8; Dan 11:37, 38, 38, 39; Hab 3:3

Isaiah used it to express the incomparable character of God (Is 44:8).

David asked, "Who is Eloah, but the Lord?" (2 Sm 22:32).

Moses was the first to use the name Eloah in his song (Dt 32:15-17) referring to Israel's God in the context of the "no-gods," which had been chosen in place of the rock of salvation and the incomparable One. This name was probably used to stress the fact that God is the only true and living One, the One to be adored and worshiped; he is to be revered with a holy fear.

Elah = is an Aramaic word; Elah (Aramaic) is the equivalent of Eloah (Hebrew).

a proper name for God; = an oak tree; like a tree.
root = Oak, tree symbolizes durability;
The everlasting God.

It is a general term for "God" in the Aramaic passages of the Old Testament.

Its root is said to be "Allah," (Arab word Allah) the designation of deity used by the Arabs; which means "to fear" or "to be perplexed."

God as Elah is the God to be feared and worshiped accordingly.

In view of this meaning it can be understood why, in the time of Israel's exile and immediately after their return this name was commonly used.

When **Ezra** used the word Elah, he frequently specified the God of the Jews:

he spoke of the "God of Israel" 5:1; 6:14,

the "God of heaven" 5:12; 6:9
the "God of Jerusalem" 7:19;
he also associated "God" with His house in Jerusalem 5:17; 6:3.
It is associated with the temple,
both when it was about to be rebuilt 5:2,13
and as a finished edifice, consecrated for divine worship 6:16.
Ezra was described as "the priest, the scribe of the God of heaven" 7:12,21.

Used 95 times, all but one is found in Ezra & Daniel. Indicates the living and true God who identifies with His people in captivity.

Used as follows: Ezra 4:24; 5:1, 2, 2, 5, 8, 11, 12, 13, 14, 15, 16, 17; 6:3, 5, 5, 7, 7, 8, 9, 10, 12, 12, 14, 16, 17, 18; 7:12, 14, 15, 16, 17, 18, 19, 19, 20, 21, 23, 23, 24, 25, 25, 26; Jer 10:11; Dan 2:11, 18, 19, 20, 23, 28, 37, 44, 45, 47, 47, 47; 3:12, 14, 15, 17, 18, 25, 26, 28, 28, 28, 29, 29; 4:2, 8, 8, 9, 18; 5:3, 4, 11, 11, 14, 18, 21, 23, 23, 26; 6:5, 7, 10, 11, 12, 16, 20, 20, 22, 23, 26, 26,

How Eloah & Elah relates to our identity (how we see ourselves):

- We need the fear of the Lord

The fear of the Lord is:

- A. the "beginning" of knowledge.
Prov 1:7 The fear of the LORD is the beginning of knowledge;
- B. the "beginning" of wisdom.
Prov 9:10 The fear of the LORD is the beginning of wisdom,

Ps 111:10 The fear of the LORD is the beginning of wisdom;
- C. to live in holiness.
Prov 14:2 He who walks in his uprightness fears the LORD,

Eccl 12:13 The conclusion, when all has been heard, is: fear God and keep His commandments, because this applies to every person.

The fear of the Lord leads to faith obedience

1. Abraham - Gen 22:12 He said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."
2. Joseph - Gen 42:18 Now Joseph said to them on the third day, "Do this and live, for I fear God:
3. Hebrew midwives - Ex 1:17 But the midwives feared God, and did not do as the king of Egypt had commanded them, but let the boys live. (Ex 1:21).
4. Israel - Ex 14:31 When Israel saw the great power which the LORD had used against the Egyptians, the people feared the LORD, and they believed in the LORD and in His servant Moses.
5. Job - 1:8 The LORD said to Satan, "Have you considered My servant Job? For there is no one like him on the earth, a blameless and upright man, fearing God and turning away from evil." (Job 2:3).

Promises for those who fear the Lord:

1. Fruitfulness (Ex 1:21)
2. Deters us from sinning (Ex 20:20).
3. Blessings (Deut 5:29).
4. Prolonged days (Prov 9:10-11).
5. Preservation of life (Prov 19:23).

6. Success (Eccl 8:12).
7. Deliverance (2 Kings 17:39).
8. Respect (Neh 5:9).
9. Authority given (Neh 7:2).
10. You will be taught by the Lord (Ps 25:12).
11. Friendship with God (Ps 25:14).
12. Revelation of the truth (Ps 25:14).
13. Abundant goodness (Ps 31:19).
14. Assurance of God's attention (Ps 33:18).
15. Angelic protection and deliverance (Ps 34:7).
16. Provision for all of your needs (Ps 34:9).
17. Given a heritage (Ps 61:5).
18. God's lovingkindness (Ps 103:11).
19. God's compassion (Ps 103:13).
20. Provision of food (Ps 111:5).
21. Wisdom (Ps 111:10).
22. Blessings from God (Ps 112:1).
23. Increased blessings upon us and our children (Ps 115:13-14).
24. Special blessings related to family life (Ps 128:1-4).
25. Protection (Ps 115:11).
26. Companionship of others who fear God (Ps 119:63)
27. Desires fulfilled (Ps 145:19).
28. God will take pleasure in us (Ps 147:11).
29. Healing and refreshment (Prov 3:7-8).
30. Confidence in God and assurance of refuge for your children (Prov 14:26).
31. Ability to avoid evil (Prov 16:6).
32. Satisfaction (Prov 19:23).
33. Riches, honor, and life (Prov 22:4).
34. Honor for women (Prov 31:30).
35. Advancement (Eccl 7:18).
36. Steadfastness (Jer 32:40).
37. Our name will be recorded in God's book of remembrance (Mal 3:16).
38. God's mercy (Luke 1:50).
39. Acceptable to God (Acts 10:35).

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