

**God's remedy for sin and guilt**  
**The Principle of Reversal, Part 2**  
April 17, 2016

**Review:**

**1. All men deserted Him and He experienced loneliness, so that the isolated, lonely ones might experience His presence.**

Jesus took our loneliness; so that we can receive His nearness and acceptance

**2. He, who knew no sin, took sin upon Himself, so that sinners might receive His righteousness**

Jesus took our sin and depravity so that we could receive His righteousness

**3. He unjustly carried guilt so that we might receive comfort and mercy.**

Jesus took our guilt so that we could receive His mercy

**Our conscience condemns us before God**

Rom 2:14-15 For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, 15 in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them,

Rom 14:23 But he who doubts is condemned if he eats, because his eating is not from faith; and whatever is not from faith is sin.

Rom 11:32 God has shut up all in disobedience so that He may show mercy to all (Rom 15:8-12).

**The prophetic word of comfort is fulfilled in Christ.**

Isa 40:1-2 "Comfort, O comfort My people," says your God. 2 "Speak kindly to Jerusalem; And call out to her, that her warfare has ended, That her iniquity has been removed, That she has received of the LORD'S hand Double for all her sins." (Isa 12:1-2; 51:3; 57:18-19; 61:2; 66:13; Jer 31:13)

**Jesus became a guilt offering**

Isa 53:10 But the LORD was pleased To crush Him, putting Him to grief; If He would render Himself as a guilt offering, ... (Isa 24:6; Ps 32:5)

Eph 5:2 ... Christ also loved you and gave Himself up for us, an offering and a sacrifice to God ... (Lk 19:10; Gal 2:20; Eph 5:25; 1Tim 1:14-16)

**Jesus ministers mercy**

1Tim 1:15-16 ... Christ Jesus came into the world to save sinners, among whom I am foremost of all. 16 Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for those who would believe in Him for eternal life. (Isa 61:1-2; Lk 4:16-21)

**Through Christ we receive comfort**

2Cor 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,

### **Through Christ we receive mercy**

Eph 2:4-5 But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ  
( 1Tim 1:2; Heb 4:16; 1Pt 2:10; 2Jn 3; Jude 2)

1Pt 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, (Rom 3:22-24)

Tit 3:5 He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,  
(Tit 3:4-7; Lk 1:54-55, 69-75, 78; Ps 86:5, 15)

### **Through Christ we become a "vessel of mercy"**

Rom 9:23-24 And He did so to make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory, even us, whom He also called, not from among Jews only, but also from among Gentiles. (Rom 9:21; 2Tim 2:21; Jer 18:4)

### **The result of salvation (the blood of Jesus) is a good, cleansed conscience.**

1Pt 3:21 Corresponding to that, baptism now saves you -- not the removal of dirt from the flesh, but an appeal to God for a good conscience -- through the resurrection of Jesus Christ,

Heb 9:14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

Heb 10:22 let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water

## **4. His (temporary) death secured for us eternal life.**

### **Jesus took our death so that we could receive His (eternal) life**

#### **The consequence of sin is death - spirit, soul and body.**

Col 2:13 you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, (Gen 2:16-17; Eph 2:1)

#### **Spirit (Zoe)**

Eph 2:12-13 you were at that time separate from Christ, ... without God ...were far off

Isa 59:2 your iniquities have made a separation between you and your God,  
(Dt 31:18; Isa 1:15; 64:7; Ezk 8:6; Hos 5:6; Mic 3:4)

#### **Soul (Psuche) [mind, emotion and will]**

Sin has a profound effect on the soul; lack of peace and joy, fear and anxiety, etc.

Mt 11:29-30 "Take My yoke upon you ...and you will find rest for your souls.  
(1Thes 5:23; Jas 1:21; 3Jn 2)

#### **Body (bios) physical life**

1Cor 15:22 For as in Adam all die, so also in Christ all will be made alive.

### **Jesus was dead for three days**

1 Co 15:3-4 For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He was raised on the third day according to the Scriptures,  
(1Cor 15:21; Mt 12:40; 26:61; 27:63; Mk 8:31; 9:31; 10:34; 14:58; Jn 2:19-20)

### **Jesus took our death**

Heb 2:9 we see ... Jesus, because of the suffering of death ... so that by the grace of God He might taste death for everyone. (Rom 6:10; 2Cor 5:15; Heb 9:26-28; 1Pt 3:18)

### **Jesus gives us eternal life**

Rom 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (Rom 5:21; Jn 6:27, 40; 10:28; 14:6; 17:2; 1Jn 2:25)

## **5. His natural life ended with no heir, so that we might not be barren. Jesus took our barrenness so that we can receive His fruitfulness**

### **The suffering Messiah would have offspring**

Isa 53:10 But the LORD was pleased To crush Him, putting Him to grief; If He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the LORD will prosper in His hand. (Isa 65:9)

### **The Messiah seed (through promise seed of David)**

Ps 18:50 He gives great deliverance to His king, And shows lovingkindness to His anointed, (Messiah) To David and his (Lit.; seed) descendants forever.  
(Ps 89: 3-4, 29, 35-36; 132:11)

### **The suffering Messiah (through promise seed of Abraham)**

Gal 3:16 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Christ.  
(Gal 3:7, 29; Rom 9:7-8; Heb 2:16)

### **Faith righteousness makes us heirs of the world**

Rom 4:13 For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith. 14 For if those who are of the Law are heirs, faith is made void and the promise is nullified;

### **Through Christ we are heirs**

Gal 3:29 And if you belong to Christ, then you are Abraham's descendants, heirs according to promise. (Gal 4:28; Tit 3:7; 1Cor 3:21-23)

Gal 4:7 Therefore you are no longer a slave, but a son; and if a son, then an heir through God.  
(Rom 8:17; Eph 3:6; Heb 1:14; 6:17; 11:7; Jas 2:5; Rev 21:7)

### **Abiding in the life of Jesus makes us fruitful**

Jn 15:4-5 "Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. 5 "I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

Rom 7:4 Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.

Phil 1:11 having been filled with the fruit of righteousness which comes through Jesus Christ, to the glory and praise of God.

## **Jesus appointed us to bear fruit**

Jn 15:16 "You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

Gal 5:22-23 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law.

Col 1:10 so that you will walk in a manner worthy of the Lord, to please Him in all respects, bearing fruit in every good work and increasing in the knowledge of God;

## **6. He became a curse to redeem us from the curse**

### **Jesus took our curse so that we can receive blessing**

Gal 3:13-14 Christ redeemed us from the curse of the Law, having become a curse for us--for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"-- in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

### **Because of sin we live under the curse**

Gen 3:14-15

### **Disobedience to God's law brings a curse**

Dt 11:26-28 "See, I am setting before you today a blessing and a curse: 27 the blessing, if you listen to the commandments of the LORD your God, which I am commanding you today; 28 and the curse, if you do not listen to the commandments of the LORD your God, (Dt 28:16-67; Mal 4:5-6)

### **Self effort brings a curse**

Gal 3:10 For as many as are of the works of the Law are under a curse; for it is written, "CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, TO PERFORM THEM."

### **The curse works in 7 areas of life - Dt 28**

### **How Jesus broke the curse**

Jesus broke the curse

Gal 3:13 Christ ... become a curse for us

8 areas

### **The curse is finally removed when Jesus returns**

Rev 22:3 There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him;

Zec 14:9-11 And the LORD will be king over all the earth; in that day the LORD will be the only one, and His name the only one. 10 All the land will be changed into a plain from Geba to Rimmon south of Jerusalem; but Jerusalem will rise and remain on its site from Benjamin's Gate as far as the place of the First Gate to the Corner Gate, and from the Tower of Hananel to the king's wine presses. 11 People will live in it, and there will no longer be a curse, for Jerusalem will dwell in security.